

ATHLETIC OFFICE

June, 2011

The 2011-2012 Lansdale Catholic All-Sports Program Book is rapidly taking shape. This Program Book is not only a traditional fan favorite, providing a game-day souvenir and photos of our athletic teams, but also a major contributor to the continuing success of all our athletic programs. The format of our ad book will further benefit our sponsors as your ad will be featured in an All-Sports Program Book distributed through all three athletic seasons. We invite you to be a patron in the book by placing an ad for your business or sending supportive messages to an individual athlete or team. A page-rate schedule is listed at the bottom.

Many of our students are involved in clubs or athletic teams during their four years at Lansdale Catholic High School. Through this involvement the students grow physically, socially, culturally, and spiritually. In turn, a positive effect is experienced within families, the school, and surrounding communities. By supporting the Sports Program Book you help make this positive outcome continue each year.

Below, please list the required information and return it to the school on or before Friday August 5, 2011. Kindly mark your return envelope *Sports Program Book, Attention: Athletic Office*. In order to maintain a good quality, we do request that all photographs and pictures are emailed to Mr. Slabek, jslabek@lansdalecatholic.com. Make checks payable to Lansdale Catholic High School. Direct any questions to the Athletic Office at 215-362-6160 x132.

Thanks for your continued support of Lansdale Catholic High School.

Sincerely,

Timothy P. Quinn
Principal

Jon Slabek
Athletic Director

Student Name _____

Student Number _____

Please include the following ad (attach a copy) in the 2011 - 2012 All-Sports Program Book:

Ad Categories	
Contributor's Name _____	_____ Half Page..... \$150 <i>This fulfills each student's obligation</i>
Address _____	_____ Full Page.....\$300
City, State, Zip _____	_____ Quarter Page\$100
	_____ Business Card\$50
	Inside and Back Cover.....Highest bid

DO NOT STAPLE OR TAPE OVER AD COPY OR ART WORK- PROGRAM BOOK IS 8.5" X 11"
BLACK AND WHITE PRINT

Student Name _____

Student Number _____

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